



**FIRSTCHURCH**  
UNITED METHODIST

Order of Worship

# Thanksgiving Sunday

November 19, 2023

## Prelude

## Words of Welcome/Call to Worship

### Hymn

“Come, Ye Thankful People, Come”

UMH 694

1 Come, ye thankful people, come,  
raise the song of harvest home;  
all is safely gathered in,  
ere the winter storms begin.  
God our Maker doth provide  
for our wants to be supplied;  
come to God's own temple, come,  
raise the song of harvest home.

2 All the world is God's own field,  
fruit as praise to God we yield;  
wheat and tares together sown  
are to joy or sorrow grown;  
first the blade and then the ear,  
then the full corn shall appear;  
Lord of harvest, grant that we  
wholesome grain and pure may be.

3 For the Lord our God shall come,  
and shall take the harvest home;  
from the field shall in that day  
all offenses purge away,  
giving angels charge at last  
in the fire the tares to cast;  
but the fruitful ears to store  
in the garner evermore.

4 Even so, Lord, quickly come,  
bring thy final harvest home;  
gather thou thy people in,

free from sorrow, free from sin,  
there, forever purified,  
in thy presence to abide;  
come, with all thine angels, come,  
raise the glorious harvest home.

### **Children's Moment (10:30)**

#### **Anthem (10:30)**

“We Gather Together”  
Chancel Choir  
Dr. Woodrow Hodges, director

arr. David Bridges

#### **Scripture**

Luke 7.36-50

Tom Ault (8)

One of the Pharisees asked Jesus to eat with him, and when he went into the Pharisee's house he reclined to dine. And a woman in the city who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair, kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, “If this man were a prophet, he would have known who and what kind of woman this is who is touching him, that she is a sinner.” Jesus spoke up and said to him, “Simon, I have something to say to you.” “Teacher,” he replied, “speak.” “A certain moneylender had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?” Simon answered, “I suppose the one for whom he canceled the greater debt.” And Jesus said to him, “You have judged rightly.” Then turning toward the woman, he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her many sins have been forgiven; hence she has shown great love. But the one to whom little is forgiven loves little.” Then he said to her, “Your sins are forgiven.” But those who were at the table with him began to say among themselves, “Who is this who even forgives sins?” But he said to the woman, “Your faith has saved you; go in peace.”

**Message** Life in God's Neighborhood: Faith Lessons from Mr. Rogers - Exactly As You Are”

#### **Prayers**

#### **Offering**

“Medley for Thanksgiving”  
Bond Bell Ringers  
Dr. Woodrow Hodges, director

arr. Sondra Tucker

#### **Hymn**

“Now Thank We All Our God”

1 Now thank we all our God  
with heart and hands and voices,  
who wondrous things has done,  
in whom his world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours today.

2 O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
to keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
of this world in the next.

3 All praise and thanks to God  
the Father now be given,  
the Son and Spirit blest,  
who reign in highest heaven  
the one eternal God,  
whom heaven and earth adore;  
for thus it was, is now,  
and shall be evermore.

**Benediction**

**Postlude**